

# TOWN OF BATH COUNCIL MEETING AGENDA

Tuesday May 19, 2026 @ 5:30 pm. Town of Bath Municipal Center in Person or via YouTube or social media

**CALL TO ORDER..... Pledge of Allegiance..... Invocation By: Mayor**

**1. ROLL CALL:**

\_\_\_\_\_ Greg Schene \_\_\_\_\_ Susan Webster \_\_\_\_\_ Elizabeth Skinner \_\_\_\_\_ Mary Lynn Hickey  
\_\_\_\_\_ Reba Dalson \_\_\_\_\_ Ryan Kessel \_\_\_\_\_ Rick Weber

**2. REVIEW OF MINUTES:** Council Meeting Minutes from May 05, 2026.

**3. PERSONS BEFORE COUNCIL:** Citizens Awards Ellen Lachewitz , Joy Butts & Pete Brown

**4. COMMUNICATIONS FROM THE MAYOR and/or INCOMING CORRESPONDENCE:**

*PAWV Annual Conference Review                      Damage from Wednesday's Storm                      Bringing in the May*

## COMMITTEE AND BOARD REPORTS

**1. ONTRAC:** Next Meeting 05/28 @ 4pm

**2. PARKS/RECS:** Next Meeting 05/21 @ 7:00pm Courthouse Com rm.

**3. PLANNING COMMISSION:** Next Meeting 06/10 @ 5:00pm

**4. RAIL/TRAIL:** Next Meeting 05/27 @ 4:00pm Courthouse Com rm.

**5. STREETScape:** Next Meeting 05/21 @ 10:00am

**6. TRAIN DEPOT:**

**7. LANDMARK COMMISSION:**

**8. CLERK/RECORDER REPORT:**

*a. Building Improvement Acknowledgment:*

*b. Property Use Request: Inspired Chaos - Meters on Independence 6/5 - 6/6/26*

*Annual Winterfest Parade 12/5/26 Morgan County Celebrates America's 250th -Meters 5/23/26*

*Founding Flavors Food Truck Amendment - change Congress to S. Washington St Meters*

**9. FINANCE:** Next Meeting 05/19 @ 4:00pm                      Budget Revision & Resolution 2026-05-01

<i>Town of Bath Bills</i>	<i>\$ 25,613.10</i>	<i>HLC Bills</i>	<i>\$ 639.06</i>
<i>Berkeley Springs Water Bills</i>	<i>\$ 60,145.07</i>	<i>Tree Board Bills</i>	<i>\$ 2,800.00</i>
<i>OnTrac Bills</i>	<i>\$ 817.20</i>	<i>Cemetery Bills</i>	<i>\$ 3,600.00</i>

**10. TREE BOARD:** Next Meeting 05/20 @ 5:00pm

**11. GRANT:** Next Meeting 06/08 @ 4:30pm

**12. PUBLIC SAFETY:** Next Meeting 05/20 @ 3pm

**13. CEMETERY:** Next Meeting 05/21 @1:30pm

**14. PUBLIC WORKS:** Next Meeting 05/21@ 2:30pm

**15. ORDINANCE:** Next Meeting 05/21 @ 3:30pm

**16. WATER WORKS:** Next Meeting 06/10 @ 4pm

**17. MOTION TO ADJOURN:                      SECONDED:                      CARRIED: (YES) (NO)**